# **Alfred Holl**

# **Multi-perspectivity in IS modeling**

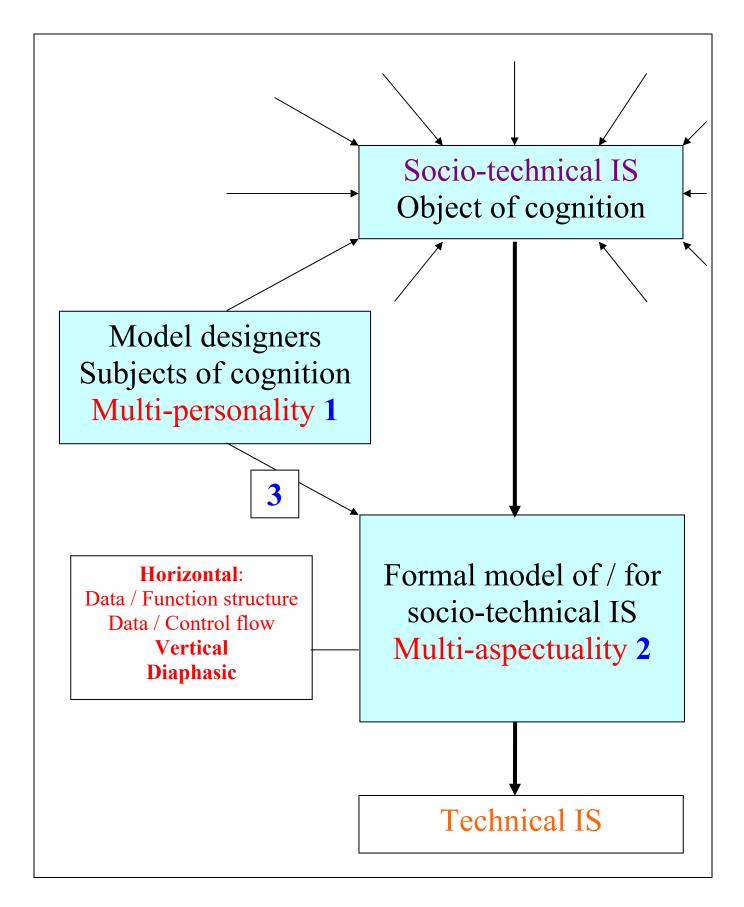
#### 1 Motivation

- **1.1 Starting point: Intermodel errors**
- **1.2 Introductory examples**
- 1.3 Exemplary story The blind men and the elephant
- 1.4 Examples of multi-perspectivity in models
- 2 Aspects of information system models
- 2.1 Horizontal multi-perspectivity / decomposition
- 2.2 Vertical multi-perspectivity / decomposition
- 2.3 Diaphasic multi-perspectivity: phase concepts
- 3 Analysis of multi-perspectivity in IS modeling
- **3.1 Different aspects: multi-aspectuality**
- 3.2 Different model designers: multi-personality
- 3.3 Multi-aspectuality and multi-personality
- 3.4 Ambiguous mapping of reality segments to models
- 3.5 (Non-)ambiguous communication
- 4 Conclusion using the exemplary story
- 4.1 Starting point
- 4.2 Generalization
- 4.3 Analogical transfer

#### 5 Treatment of multi-perspectivity in IS modeling

- 5.1 Model balancing
- 5.2 Compatibility-checking tools
- **5.3 Glossaries, terminology management**
- 5.4 Conclusion: the model designer's awareness

# **<u>0 Multi-perspectivity in IS: Overview</u>**



#### Influences of multi-perspectivity on modeling and models

# **<u>1 Multi-perspectivity in IS: Motivation 1</u>**

#### **1.1 Starting point: Intermodel errors**

→ Observations in IS modeling:

#### **Intrapersonal inconsistencies**

**Frequent inconsistencies in organization / enterprise models even when designed by one author** 

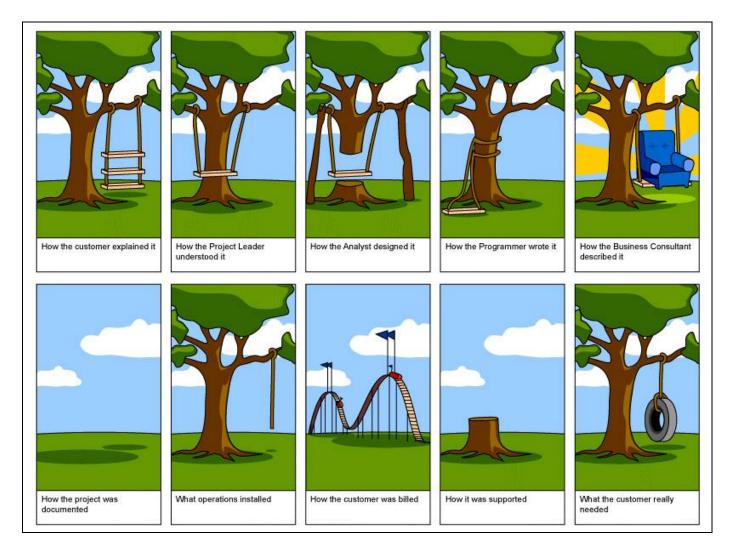
#### **Interpersonal inconsistencies**

Discussions in project groups based on unconscious different interpretations of terminology

# → Questions

scientific challenge: better understanding pedagogic challenge: better training

# **<u>1 Multi-perspectivity in IS: Motivation 2</u>**



(No clear reference; see www.businessballs.com/treeswing.htm, probably having its origin in a political caricature from 1972: www.leg.state.mn.us/lrl/oldnews.asp)

#### Ethnographic research: mediation between the traditions of radically different cultures, e.g. producer vs. consumer, software practitioner vs. user

# **<u>1 Multi-perspectivity in IS: Motivation 3</u>**

#### **1.2 Introductory examples 1**

Pantheism vs. personal god God as creator vs. loving god (theodicee) Human free will and determination Freedom and necessity Janus face Wave-particle dualism

#### **Group-psychological experiment**

The members of a group get different written information about a problem.

They are asked to find a solution of the problem, but they are not told that the texts are different.

The solution of the problem, however, can only be found if all the group members realize that they got different information and put their knowledge together.

# **<u>1 Multi-perspectivity in IS: Motivation 4</u>**

### **<u>1.2 Introductory examples 2</u>**

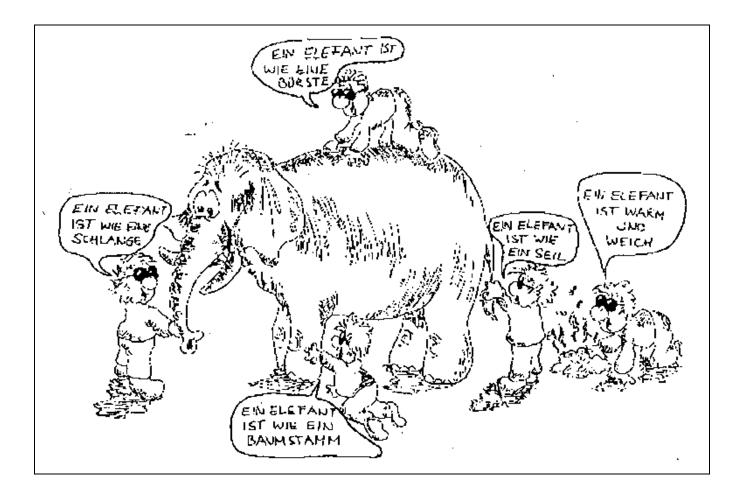
### **Perception psychology**



**"Who sees the forest?"** (Hajos, Wahrnehmungspsychologie, 1991, 18)

# **<u>1 Multi-perspectivity in IS: Motivation 5</u>**

### **<u>1.3 Exemplary story:</u>** <u>*The blind men and the elephant*</u>



(www.learn-line.nrw.de)

# **<u>1 Multi-perspectivity in IS: Motivation 6</u>**

#### **<u>1.3 Exemplary story, first version:</u>** <u>*The blind men and the elephant*</u>

It was six men of Indostan To learning much inclined, Who went to see the Elephant (Though all of them were blind), That each by observation Might satisfy his mind.

The *First* approached the Elephant, And happening to fall Against his broad and sturdy side, At once began to bawl: "God bless me! but the Elephant Is very like a wall!"

The Second, feeling of the tusk, Cried, "Ho, what have we here, So very round and smooth and sharp? To me 't is mighty clear This wonder of an Elephant Is very like a spear!"

The *Third* approached the animal, And happening to take The squirming trunk within his hands, Thus boldly up and spake: "I see," quoth he, "the Elephant Is very like a snake!" The *Fourth* reached out an eager hand, And felt about the knee "What most this wondrous beast is like Is mighty plain," quoth he: "'T is clear enough the Elephant Is very like a tree!"

The *Fifth*, who chanced to touch the ear, Said: "E'en the blindest man Can tell what this resembles most; Deny the fact who can, This marvel of an Elephant Is very like a fan!"

The Sixth no sooner had begun About the beast to grope, Than, seizing on the swinging tail That fell within his scope, "I see," quoth he, "the Elephant Is very like a rope!"

And so these men of Indostan Disputed loud and long, Each in his own opinion Exceeding stiff and strong, Though each was partly in the right, And all were in the wrong!

#### MORAL So oft in theologic wars, The disputants, I ween, Rail on in utter ignorance Of what each other mean, And prate about an Elephant Not one of them has seen!

(Saxe, John Godfrey: The blind men and the elephant – A Hindoo fable. 1882: 111 f.)

# **<u>1 Multi-perspectivity in IS: Motivation 7</u>**

#### **<u>1.3 Exemplary story, second version:</u>** <u>Seven blind mice</u>

One day seven blind mice were surprised to find a strange Something by their pond.

"What is it?" they cried, and they all ran home.

On Monday, Red Mouse went first to find out. "It's a pillar," he said. No one believed him.

On Tuesday, Green Mouse set out. He was the second to go. "It's a snake," he said.

"No," said Yellow Mouse on Wednesday. "It's a spear." He was the third in turn.

The fourth was Purple Mouse. He went on Thursday. "It's a great cliff," he said.

Orange Mouse went on Friday, the fifth to go. "It's a fan!" he cried. "I felt it move."

The sixth to go was Blue Mouse. He went on Saturday and said, "It's nothing but a rope."

But the others didn't agree. They began to argue. "A snake!" "A rope!" "A fan!" "A cliff!"

Until on Sunday, White Mouse, the seventh mouse, went to the pond. When she came upon the Something, she ran up one side, and she ran down the other. She ran across the top and from end to end. "Ah," said White Mouse. "Now, I see.

The Something is

as sturdy as a pillar,

supple as a snake,

wide as a cliff,

sharp as a spear,

breezy as a fan,

stringy as a rope,

but altogether the Something is

an elephant!"

And when the other mice ran up one side and down the other, across the Something from end to end, they agreed. Now they saw, too.

(Young, Ed: Seven Blind Mice. 1992)

# **<u>1 Multi-perspectivity in IS: Motivation 8</u>**

### **<u>1.3 Exemplary story, German version:</u>** <u>*The blind men and the elephant*</u>

Es war einmal ein König, der vier weise Männer auf die Probe stellen wollte. Dazu ließ er in der Wüste ein großes Zelt aufstellen, in dem ein Elefant versteckt wurde.

Die vier Weisen wussten davon nichts und sollten nun in das vollkommen dunkle Zelt gehen und herausfinden, was darinnen sei.

Jeder der Männer gelangte durch einen anderen Eingang ins Zelt.

Der erste Weise bekam den Stoßzahn zu fassen und dachte, es sei vielleicht ein riesiger Speer.

Der zweite nahm das Schwänzchen des Elefanten in die Hand und meinte, es handle sich um einen Strick.

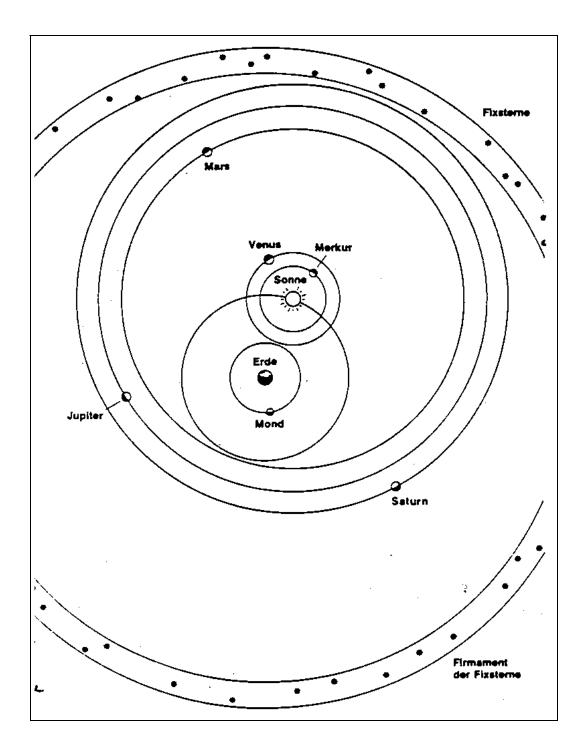
Der dritte fühlte eines der mächtigen Beine und vermutete, es sei ein Baumstamm.

Der vierte ergriff den Rüssel und glaubte, eine große Schlange in den Händen zu haben.

Auf diese Weise machte jeder der vier Weisen eine ganz eigene Erfahrung desselben, des Elefanten.

# **<u>1 Multi-perspectivity in IS: Motivation 9</u>**

#### **<u>1.4 Examples of multi-perspectivity in models 1</u></u> Model of the solar system**



#### Model of the solar system by Tycho Brahe (1546-1601) Egyptian model (Alexandria) (Fuchs, Bevor die Erde sich bewegte, 1975, 140)

# **<u>1 Multi-perspectivity in IS: Motivation 10</u>**

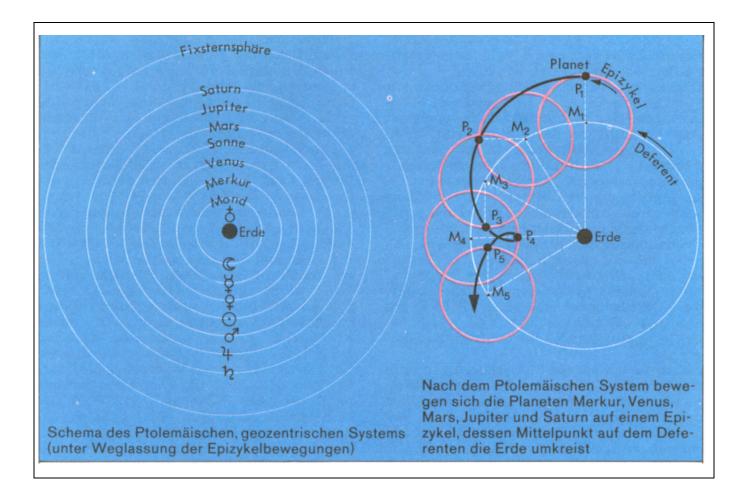
### **<u>1.4 Examples of multi-perspectivity in models 2</u></u> Model of the solar system**



Model of the solar system by Tycho Brahe (1546-1601) (Museo Nacional del Virreinato, former Jesuit college San Francisco Xavier, Tepotzotlán, México

# **<u>1 Multi-perspectivity in IS: Motivation 11</u></u>**

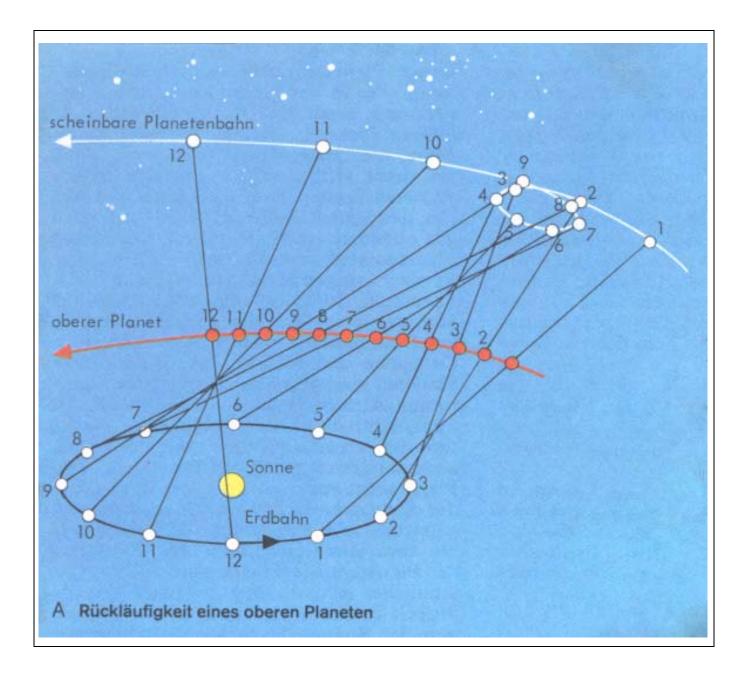
#### **<u>1.4 Examples of multi-perspectivity in models 3</u></u> Model of the solar system**



# **Ptolemaic model of the solar system: epicycles** (dtv-Atlas Astronomie)

# **<u>1 Multi-perspectivity in IS: Motivation 12</u>**

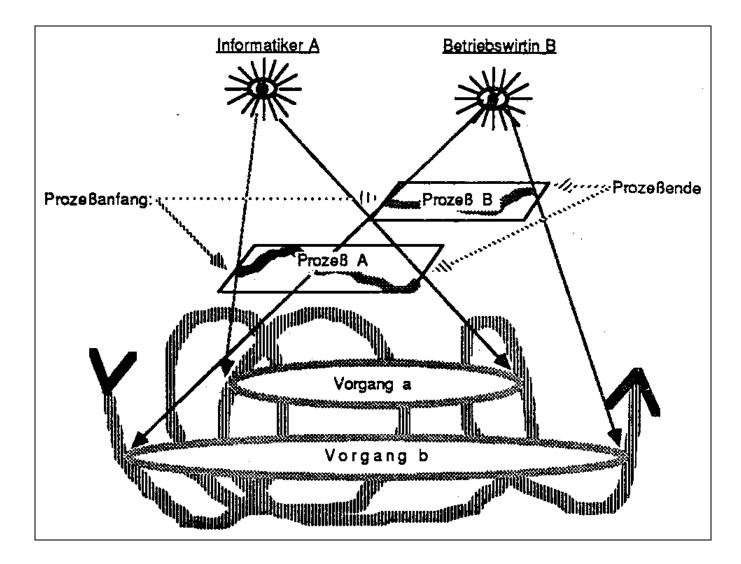
### **<u>1.4 Examples of multi-perspectivity in models 4</u></u> Model of the solar system**



# **Ptolemaic model of the solar system: recession of a planet** (dtv-Atlas Astronomie)

# **<u>1 Multi-perspectivity in IS: Motivation 13</u></u>**

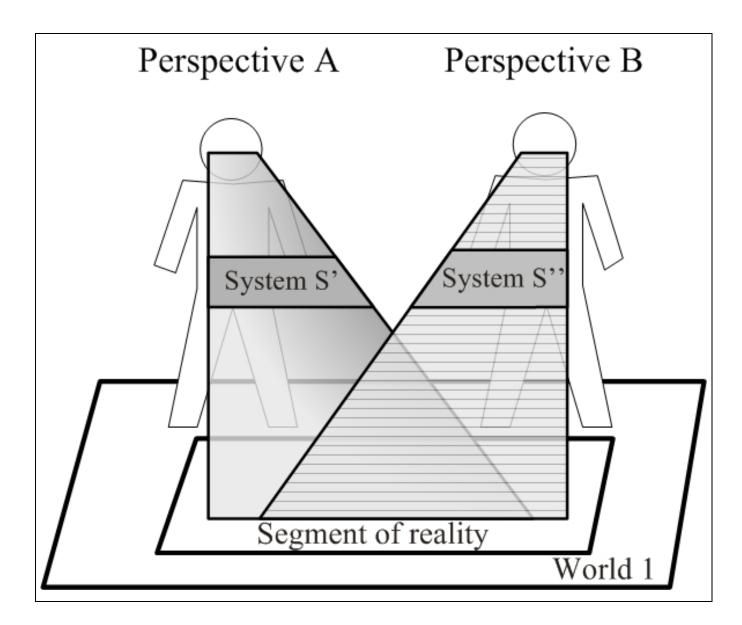
### **1.4 Examples of multi-perspectivity in models 5 Courses of events in an organization and business processes**



The process is defined by the observer (Steinmüller, Informationstechnologie u. Gesellschaft, 1993, \*\*\*, = Report 5: 19)

# **<u>1 Multi-perspectivity in IS: Motivation 14</u>**

### **<u>1.4 Examples of multi-perspectivity in models 6</u></u> <b>Different views of the same real object**



Systems are relative to perspectives or: The system is defined by its observer or: Everyone sees something else (adapted from Steinmüller, Informationstechnologie und Gesellschaft, 1993, p. 168)

**Multi-perspectivity** in general means that an object is / can be / has to be considered from different <u>perspectives</u>.

In order to reduce their complexity, models in IS have to be decomposed (split) into small and transparent partial models.

Every partial model represents a special perspective.

The different <u>perspectives</u> / partial models carry the danger of inconsistencies (logical contradictions) They have to be harmonized / balanced (model balancing  $\rightarrow$  5).

In IS, one can distinguish between three types of decomposition which correspond to three types of multi-perspectivity.

## All of the three dimensions of multi-perspectivity are the motivation for dealing in detail with multi-perspectivity and the exemplary story of the blind men and the elephant.

# **2.1** Horizontal

# <u>multi-perspectivity / decomposition:</u> static and dynamic data and function models 1

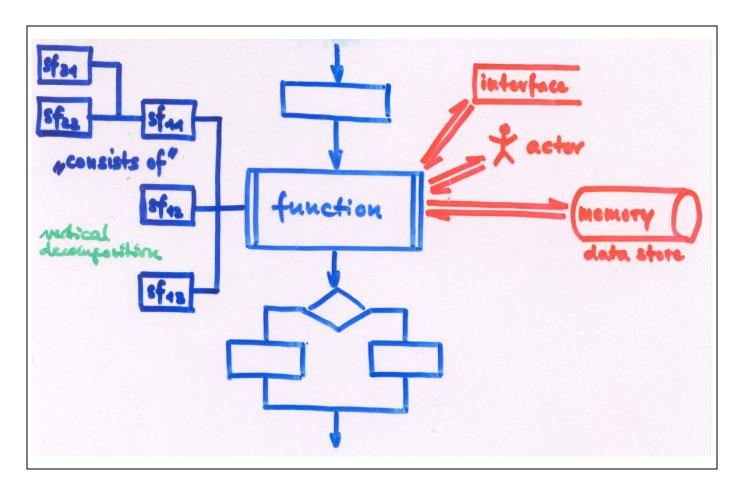
#### Aspects and their notations

	static/structure models	dynamic/behavior models
data models	data (structure) models:	information flow models:
	data structure diagrams; entity-relationship models (ERM) UML class diagrams	information / data flow charts / diagrams; Structured Analysis (SA); UML use case diagrams
function models	function structure models:	<b>control flow models:</b> algorithms (functions);
	compositional function trees; Jackson trees	Nassi-Shneiderman diagrams, block diagrams (flow charts); business process models; UML activity diagrams; (UML sequence diagrams)

#### Each of the four aspects represents a certain perspective.

### **2.1 Horizontal**

# <u>multi-perspectivity / decomposition:</u> <u>static and dynamic data and function models 2</u>

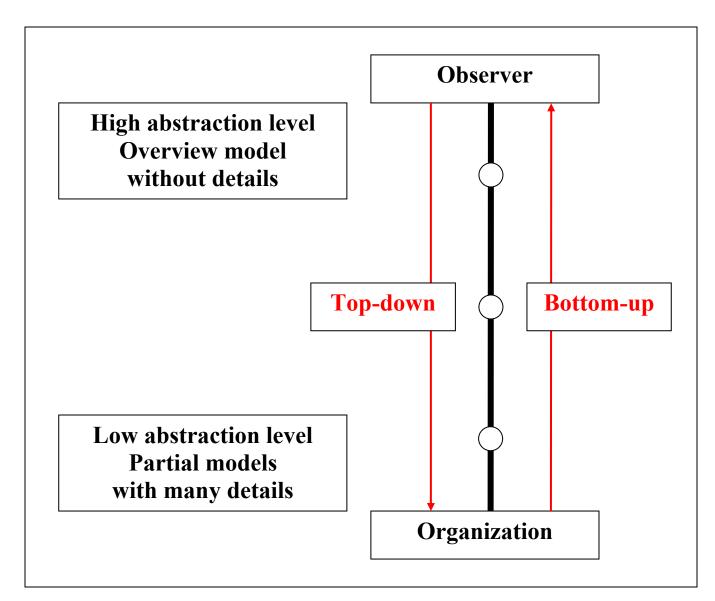


Static function	Dynamic function	Dynamic data model:	
model:	model:		data
function structure	control flow model	information	model:
model		flow model	data
irrespective of			structure
tests, iterations,			model
sequences			

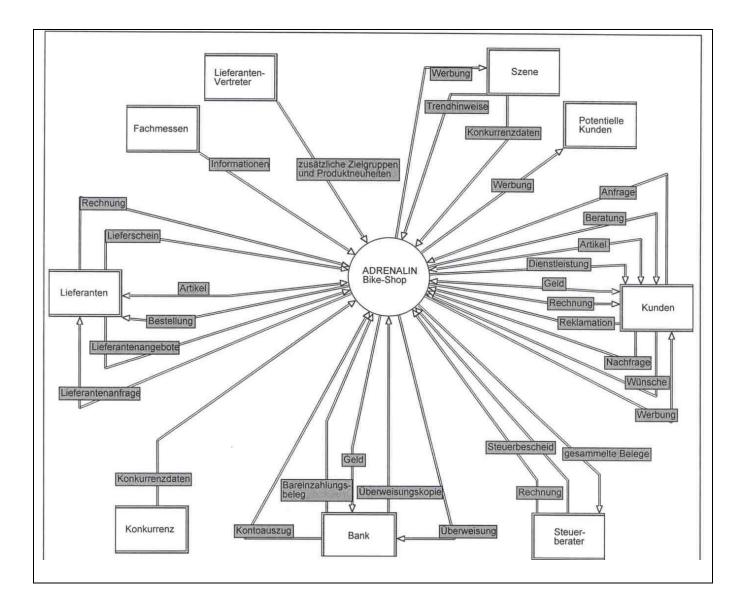
#### 2.2 Vertical multi-perspectivity / decomposition: levels of abstraction 1

Using design methods (top-down, bottom-up, inside-out), models have to be decomposed into small and transparent partial models on different levels of abstraction (hierarchical levels with different degrees of abstraction).

#### Every level of abstraction represents a certain perspective.

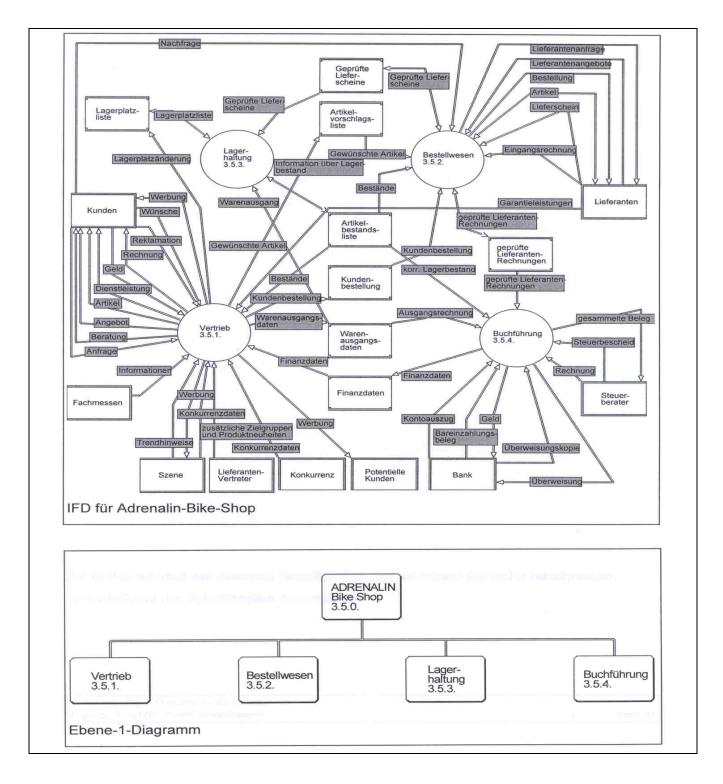


### 2.2 Vertical multi-perspectivity / decomposition: levels of abstraction 2



#### Structured analysis (SA) level 0 diagram (context diagram)

# 2.2 Vertical multi-perspectivity / decomposition: levels of abstraction 3



#### Structured analysis (SA) level 1 diagram

Prof. Dr. Alfred Holl, Georg Simon Ohm University of Applied Sciences, Nuremberg, Germany, 18.09.19/23

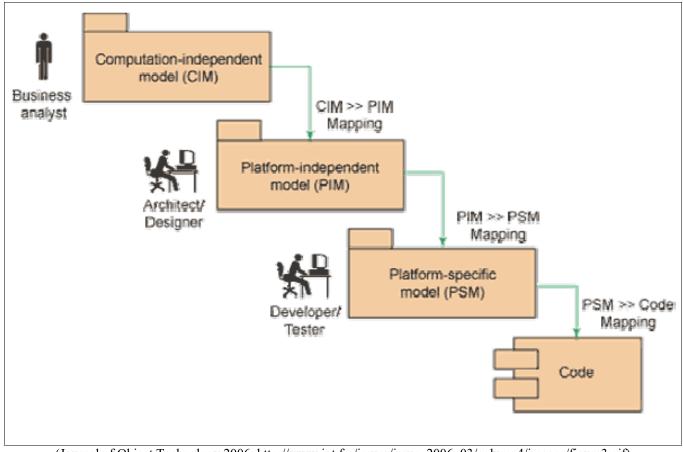
### 2.3 Diaphasic multi-perspectivity: phase concepts / software process models 1

On its way through a systematic phase concept – through a software (development) process model, a model of a technical IS has to be transferred in several steps via different models,

each of which in turn is split vertically and horizontally, from an organization / enterprise model on the information level to a technical model on the implementation level.

Every software process phase represents a certain perspective.

#### Example: Model-Driven Architecture (MDA) by Object Management Group (OMG)



(Journal of Object Technology 2006, http://www.jot.fm/issues/issue\_2006\_03/column4/images/figure3.gif)

### 2.3 Diaphasic multi-perspectivity: phase concepts / software process models 2

main phase	subphase	model level	model purpose
analytical phase: problem analysis	elicitation of the current state of the soc-tech IS analysis of the current state of the soc-tech IS design of the planned state of the social IS (LOCK) design of the planned state (business concept) of the technical IS (KEY)	information- relevant models	descriptive models (systems analysis) prescriptive models (require- ments engineering)
synthetical phase: IT system development	design of the IT concept of the technical IS programming test use	implementa- tion-relevant models information- relevant	
maintenance		models	

#### **3.1 Different aspects: multi-aspectuality**

A description of an organization contains so many details (due to the complexity of reality) that it is impossible to cover them all in only one diagram (type): – vertical/hierarchical decomposition – horizontal decomposition

## **3.2 Different model designers: multi-personality**

- **Different model designers can model**
- one aspect of an organization: alternative models (cf. solar system)
- different aspects of an organization

#### **3.3 Multi-aspectuality and multi-personality**

aspects (formal) persons	one aspect	several aspects
one designer intrapersonal	—	multi-aspectual
several designers interpersonal	multi-personal; alternative models	multi-personal and multi-aspectual

#### 3.4 Ambiguous mapping of reality segments to models

Mapping of reality segments to models is **ambiguous**, that is, one reality segment can be described by several models, even by several correct models.

There is not only one single model for every segment of reality (cf. Tycho Brahe).

#### **Distinctive features** of good models:

- (mathematical) simplicity
- brevity, economy
- elegance, esthetics
- understandability
- optimization
- high explanatory and cognitive value
- improvement towards a
- – formal model
- – mathematical-logical model
- – axiomatic model

#### **Examples**:

- equations of motion (transformation of coordinates)
- relational data models (normalization):
  - **3NF** is the mathematically simplest form
- different model representations in IS

Famous axiom systems:

Giuseppe Peano (1858 – 1939): 1889 natural numbers David Hilbert (1862 – 1943): 1899 Euclidean geometry of the plane

### 3.5 Natural and formal languages: (non-)ambiguous communication 1

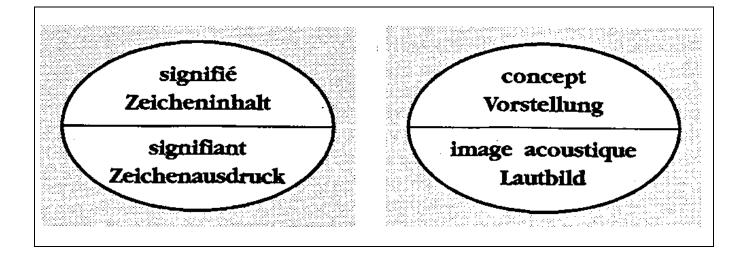
#### **Structuralist linguistics**

School of Geneva: Ferdinand de Saussure (1857-1913)

#### **Bilateral semiotic sign:**

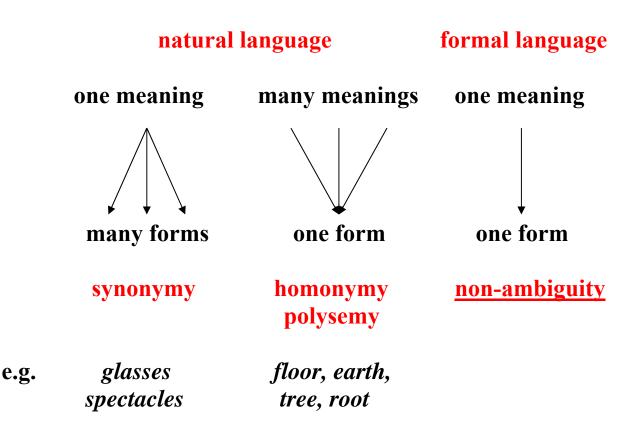
- form (vox, significant, sequence of letters / phones, graphemes / phonemes)
- meaning (conceptus, signifié, concept)

The assignment between form and meaning is arbitrary (code is learnt by psychological conditioning)



**Bilateral semiotic sign** (Linke, Studienbuch Linguistik, 2004 [1991], 31)

#### 3.5 Natural and formal languages: (non-)ambiguous communication 2



Quasi-synonymy, quasi-homonymy: overlapping meanings

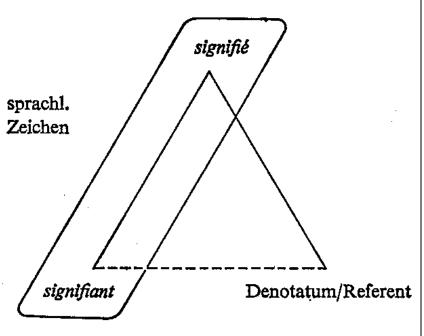
#### **Features of formal languages:**

- standardization of word semantics (meanings)
- diachronic stability of word semantics
- standardization of phrase semantics:
  e.g. SPO only for propositions, not for questions sequence of parts of a sentence determines semantics

### 3.5 Natural and formal languages: (non-)ambiguous communication 3

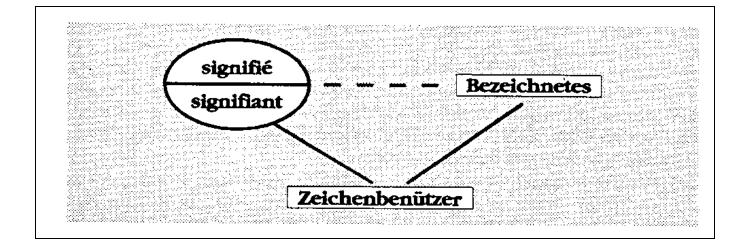
#### 2.1. Das semiotische Dreieck

Signifiant und signifié konstituieren das sprachliche Zeichen. Das signifiant, z. B. die Lautfolge [vwaty:R], verweist über das signifié, die Bedeutung "Auto", auf eine Klasse von konkreten Gegenständen, die Automobile. Eine direkte Beziehung zwischen signifiant und Denotatum besteht nicht – deshalb die gestrichelte Linie.



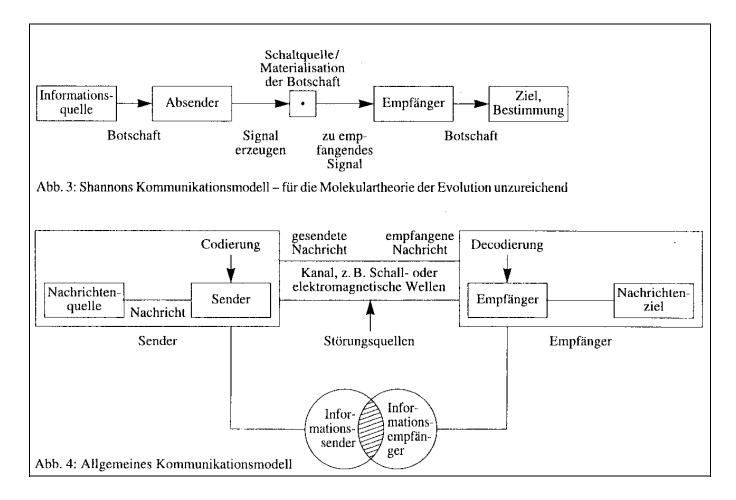
#### The semiotic triangle

(Felixberger / Berschin, Sprachwissenschaft, 1974, 15)



Semiotic triangle plus user (Linke, Studienbuch Linguistik, 2004 [1991], 31)

### 3.5 Natural and formal languages: (non-)ambiguous communication 4



#### **General model of communication** (Irrgang, Evolutionäre Erkenntnistheorie, 1993, 159)

# **4 Conclusion using the exemplary story 1**

Exemplary stories provide a fascinating mechanism.

#### 4.1 Starting point

#### 4.1.1 (Core of the) exemplary story and its internal moral

Some <u>blind</u> men <u>touch different parts</u> of an <u>elephant</u>'s body. Each of them gets an <u>individual impression</u>, <u>which he considers as absolute</u>. Once the blind men have been confronted with the others' <u>opinions</u> and have learned that they are <u>different</u>, each one <u>insists</u> on his own opinion, <u>rejects</u> the other ones as wrong and all of the blind men start <u>quarreling</u>.

### 4.1.2 Internal moral

The cognitive behavior of the blind men is judged as epistemologically stupid.

# **4 Conclusion using the exemplary story 2**

#### **4.2 Generalization towards an epistemological level (***tertium comparationis***)**

### 4.2.1 Generalized story

Independently of each other, some <u>persons</u> acquire <u>individual partial knowledge</u> about an <u>object of cognition</u> and consider it as <u>complete and absolute knowledge</u>. Even when they are confronted with <u>different opinions</u>, each one <u>insists</u> on his own opinion, <u>rejects</u> the other ones as wrong and all of the persons start <u>quarreling</u>.

#### 4.2.2 Generalized moral

To consider incompatible opinions (partial knowledge), which are based on (unnoticed) mono-perspective, incomplete cognition, as complete and absolute knowledge is detrimental. This kind of knowledge is not reliable.

#### **4.2.3 Epistemological addition**

Human thinking is mostly oligo-perspective. Everyday life does not require to automatically logically coordinate and harmonize knowledge. Therefore, the human inconsistency checking apparatus does not automatically work with formal-logical precision.

# **4 Conclusion using the exemplary story 3**

# **<u>4.3 Analogical transfer to an application area:</u>** <u>IS modeling</u>

## 4.3.1 Story adapted to an application area

#### Research groups of an ant state examine an elephant.

(Steinmüller, Wilhelm: Informationstechnologie und Gesellschaft, Einführung in die angewandte Informatik, Darmstadt 1993: 51 Cognition of objective truth?)

#### 4.3.2 External moral

Consequence: The government decided to stop the project due to inconsistent results and unsolvable differences in the scientists' opinions. "Das Projekt wurde auf Beschluss der Regierung wegen unüberbrückbarer Meinungsverschiedenheiten unter den Wissenschaftlern abgebrochen."

# **4.3.3 Conclusion for IS modeling**

Different model designers have different pre-knowledge and different psychic-mental-intellectual-social dispositions, they can use the same words with different meanings and even one model designer often has difficulties to keep his multi-aspectual models consistent.

#### Therefore

- different points of view are normal and cannot be avoided
- contradictions and incompatibilities in models from different points of view are normal.

#### <u>5 Treatment of multi-perspectivity</u> <u>in IS modeling 1</u>

### 5.1 Treatment of contradictions and incompatibilities: model balancing 1

Elimination / harmonization of contradictions, inconsistencies, incompatibilities between partial models which have their origin in horizontal and vertical decomposition.

Incompatibilities have to be eliminated in order to deploy IT! Formal-mathematical models do not allow contradictions. → Principle of key (IT) and lock (organization)

Is the reality of an organization of that kind, that consistent formal models are possible?

Personal experience: Yes! I've only seen contradictions due to mistakes in models, due to different implicit pre-conditions.

**Consequence: Organizations are not so complex as sub-atomic particles. Hypothesis of coherency** 

Even alternative models need some parts in common, a basis of comparison, otherwise they are not comparable.

# 5 Treatment of multi-perspectivity in IS modeling 2

### 5.1 Treatment of contradictions and incompatibilities: model balancing 2



#### **Interference, wave particle dualism** (Kanitscheider, Mechanistische Welt, 1993, 111)

### <u>5 Treatment of multi-perspectivity</u> <u>in IS modeling 3</u>

#### **5.2 Compatibility-checking tools**

e.g. in the context of UML

 $\rightarrow$  3.5 Bilateral semiotic sign, unequivocal communication

Therefore, there are two common situations (3.5): – homonymy/polysemy: one form, several meanings – synonymy: several forms, one meaning

Tools can only check the syntactic level (form), but not the semantic level (meaning)!

### **5.3 Glossaries, terminology management**

The terminology used is defined as exactly as possible: rich definition

**5.4 Conclusion: The model designer's awareness** 

# necessary because the problem is not solvable

### **<u>6 References</u>**

pdf-files of my own publications: see my homepage.

Holl, Alfred; Feistner, Edith: Mono-perspective views of multi-perspectivity: IS modeling and 'The blind men and the elephant'. Växjö: Växjö University Press 2006 [= Acta Wexionensia 87/2006 (Information Systems)]; short version = contribution to: Information Systems Research in Scandinavia (IRIS'27), Falkenberg/Sweden 2004, CD-ROM.